



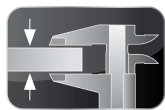
**BONNET GRANDE CUISINE**

**Siège social:**

Rue des Frères Lumière - Z.I Mitry Compans  
77292 MITRY MORY Cedex

## **ADVANCIA, Electric cooking top, SOLID PLATE**

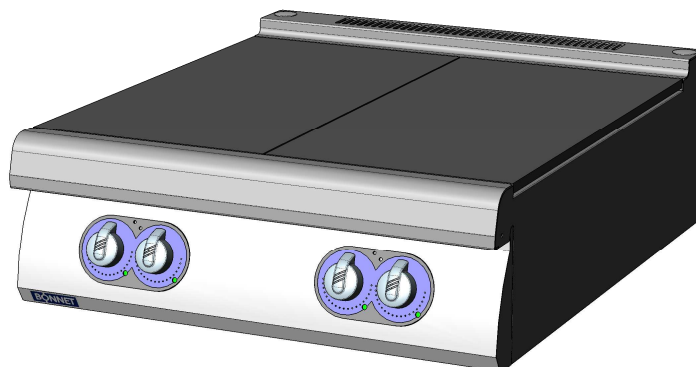
**SOLID PLATE**  
**B1A9CE8DE**



3 mm Top



EasyCleaningSystem



### **ADVANCIA ASSETS**

**3mmTop** : One piece 3mm thick stainless steel structure.

**EasyCleaningSystem** : Module can be butt jointed.

### **GENERAL**

- \* All stainless steel construction designed to avoid any infiltration.
- \* Unfailing sturdy equipment for direct wall fixation.
- \* Controls grouped together and recessed protecting them for impact and spillages.

### **SOLID PLATE**

- \* Fitted with one special iron plates 15mm thick, offering 59 dm<sup>2</sup> for close positioning of all sizes of pan.
- \* The unit is fitted with 4 hearths each 4000 Watts (or 3500 depending on the voltage) allowing rapid temperature rise with virtually no inertia.
- \* Each hearth is controlled by a thermostat with indicator light allowing temperature control from 80° to 500°C on 4 independent heating zones.  
The cooking surface can shift from simmering to boiling or any possible combination.
- \* Thermal safety under each hearth.

### **OPTION**

- \* One-piece wall or central top.

### **ACCESSORIES**

- \* See technical data : General features.

### **STANDARDS : Compliance with standards**

**EN 60335-2-36**: European standards relating to the safety of electric appliances.  
(French standards: Classification index C 73-836).

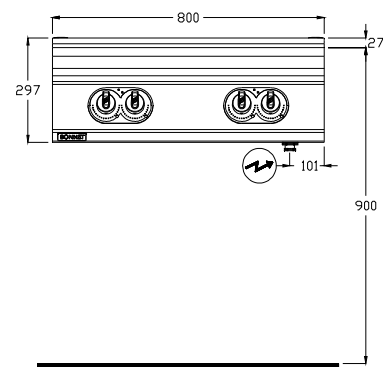
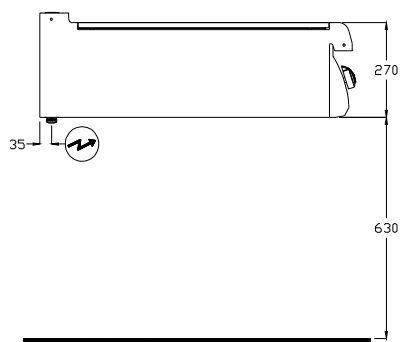
**IP 25 and IK 9**: Protection indexes.

**XP U 60-010**: Hygiene.

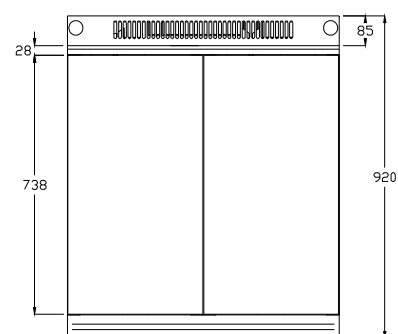


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**B1A9CE8DE****ELECTRICAL connection**

Electric inlet at 615mm from the floor  
(Flexible cable 1.5 m in length)

**DIMENSIONS (mm)**

|                                   |           |
|-----------------------------------|-----------|
| Width                             | 800       |
| Depth                             | 920       |
| Height                            | 297       |
| Plate                             | 400 x 738 |
| Useful surface (dm <sup>2</sup> ) | 59        |

**PACKAGING (mm)**

|        |      |
|--------|------|
| Width  | 940  |
| Depth  | 1060 |
| Height | 700  |

**WEIGHT (KG)**

125

**COMPOSITION OF TOP**

|                     |   |
|---------------------|---|
| Hobs of 3.5 or 4 kW | 4 |
|---------------------|---|

**ELECTRICITY** (Three-phase 230V+E or 400V+N+E)

|                    |             |      |
|--------------------|-------------|------|
| Power (kW)         | 230V 3a.c.  | 14   |
|                    | 400V 3Na.c. | 16   |
| Max. Intensity (A) | 230V 3a.c.  | 40.3 |
|                    | 400V 3Na.c. | 26.5 |