

## ADVANCIA, Electric cooking top, RIBBED CHROMIUM PLANCHA

### RIBBED CHROMIUM PLANCHA B1A9CR4DE



3 mm Top



FlushTop



EasyCleaningSystem



### ADVANCIA ASSETS

**3mmTop** : One piece 3mm thick stainless steel structure.

**FlushTop** : Module can be butt jointed.

**EasyCleaningSystem** : Cooking juices recovered via a removable container in the fascia.

### GENERAL

- \* All stainless steel construction designed to avoid any infiltration.
- \* Unfailing sturdy equipment for direct wall fixation.
- \* Controls grouped together and recessed protecting them for impact and spillages.

### CHROMIUM PLANCHA

- \* Fitted with a 15mm thick ribbed Martin steel plate, 735mm deep.
- \* Hard chroming of plate: to avoid delicate products sticking and to benefit from a hard surface which allows thorough cleaning with a scraper without the risk of the surface degrading.
- \* Heated by a bank of contact elements surrounded by a stainless box with rockwool insulation.
- \* Controlled by thermostat permits regulation of plate temperature from 50 to 270°C: 1 Control for 400 mm wide units.
- \* A channel for collecting the cooking juice at the front of the plate.
- \* Delivered with a shaped spatula for cleaning the ribbed section.

### OPTION

- \* One-piece wall or central top.

### ACCESSORIES

- \* See technical data : General features.

### STANDARDS : Compliance with standards

**EN 60335-2-38**: European standards relating to the safety of electric appliances.  
(French standards: Classification index C 73-838).

**IP 25 and IK 9**: Protection indexes.

**XP U 60-010**: Hygiene.

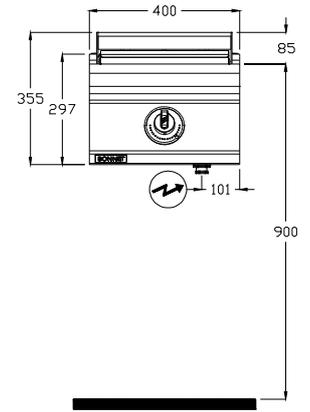
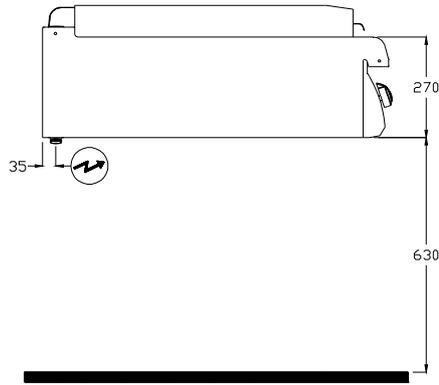


**BONNET GRANDE CUISINE**

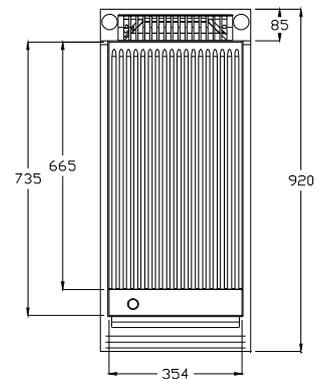
**Registered office:**

Rue des Frères Lumière - Z.I Mitry Compans  
F-77292 MITRY MORY Cedex

**B1A9CR4DE**



 **ELECTRICAL connection**  
Electric inlet at 615mm from the floor  
(Flexible cable 1.5 m in length)



**DIMENSIONS (mm)**

|                                   |           |
|-----------------------------------|-----------|
| Width                             | 400       |
| Depth x Height                    | 920 x 355 |
| Plate                             | 354 x 735 |
| Useful surface (dm <sup>2</sup> ) | 23        |

**PACKAGING (mm)**

|                |            |
|----------------|------------|
| Width          | 540        |
| Depth x Height | 1060 x 700 |

**WEIGHT (KG)**

65

**COMPOSITION OF TOP**

|                 |   |
|-----------------|---|
| Plate width 354 | 1 |
|-----------------|---|

 **ELECTRICITY** (Three-phase 230V+E or 400V+N+E)

|                    |             |      |
|--------------------|-------------|------|
| Power (kW)         | 230V 3a.c.  | 5.4  |
|                    | 400V 3Na.c. | 5.4  |
| Max. Intensity (A) | 230V 3a.c.  | 19.6 |
|                    | 400V 3Na.c. | 7.8  |